

# THE KANSAS CITY SUN

PUBLISHED WEEKLY

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Nelson C. Crews, Editor and Owner  
Willa B. Glenn, General Manager

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One Year \$1.50  
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Three Months .50

ADVERTISING RATE, 50 CENTS PER INCH.

## CHURCH DIRECTORY.

Bethel A. M. E. Church, 24th and Flora.  
St. Stephen's Baptist Church, 404 Charlotte St.  
Central M. E. Church, 19th and Woodland.  
Second Baptist Church, 10th and Charlotte.  
Allen Chapel A. M. E. Church, 10th and Charlotte.  
Kansas Ave. Baptist Church, 46th and Kansas.  
Ebenezer A. M. E. Church, 17th and Tracy.  
St. Augustine's P. E. Church, 11th and Woodland.  
Blue Valley Baptist Church, 1120 Crystal avenue.  
St. John's A. M. E. Church, 1743 Belleview.  
Seventh Day Adventist, 23d and Woodland.  
St. Monica's Catholic, 17th and Lydia.  
Vine St. Baptist Church, 1825 Vine St.  
Wood Chapel A. M. E. Church, 11th and Tracy.  
Morning Star Baptist Church, 2111 Vine.  
Highland Avenue Baptist Church, 1111 Highland.  
Centropolis A. M. E. Church, Centropolis, Mo.  
St. James A. M. E. Church, 1823 Woodland Ave.  
Third Baptist Church, Roundtop.  
People's Mission, 20th and Genesee.  
St. Paul's Baptist Church, 19th and Highland.  
Friendship Baptist Church, 17th and Tracy Avenue.  
Pillar Baptist Church, 614 Charlotte St.  
Pleasant Green Baptist Church, Independence Avenue and Tracy.  
Calvary Baptist Church, 10th and Askew.  
Eugene A. M. E. Mission, 5th and Lydia.  
Progressive Baptist Church, 29th and Summit.  
C. M. E. Church, 1817 Flora Ave.  
St. James Baptist Church, 303 34th St.  
St. Luke's A. M. E. Church, 43d and Prospect Place.  
A. M. E. Mission, 565 Grand Ave.  
CLARK CHAPEL, M. E. CHURCH, 1564 Madison Ave.

## KANSAS CITY, KAN. CHURCHES.

First A. M. E. Church, 8th and Neb.  
Pleasant Green Baptist Church, 1st and Spelling.  
Eighth St. Baptist Church, 8th and Oakland.  
Metropolitan Baptist Church, 9th and Washington.  
Bethel A. M. E. Church, Water and Steward Streets.  
St. Paul A. M. E. Church, 21st and Ruby.  
First Baptist Church, 5th and Neb.  
King Solomon Baptist Church, 3rd and State.  
Quindaro A. M. E. Church, Quindaro.  
Pleasant Valley Baptist Church, Rosedale, Kan.  
M. E. Church, 9th and Oakland.  
A. M. E. Church, 4th and Oakland.  
Salter Mission A. M. E. Church, South Park, Kan.  
Protestant Episcopal, 3rd and Stewart.  
Second Baptist Church, 24th and Ruby.  
Wesley Chapel M. E., 106 Shawnee.  
St. Paul A. M. E. Church, 4000 Adams.  
Bethel A. M. E. Church, Rosedale, Kan.  
Mt. Zion Baptist Church, 4th and Virginia.  
Ebenezer A. M. E. Church, Sanford and Tremont.  
Mt. Zion Primitive Baptist Church, Westport avenue and Tanager street, Rosedale.

## EDITORIALS.

Nearly two hundred Lincoln school children have repaired their own shoes in the school shop during the year.

Rev. Billy Sunday is finding the colored "rabbits" in all the county offices, but thus far nothing has been done for them in advance.

Hereafter if anyone has to go to jail through his enthusiasm in the election of a white man to office, let it be some other white man.

The colored "goats" are getting the colored "rabbits" in all the county offices, but thus far nothing has been done for the "goats."

Kansas is writhing under the disgrace of three horrible and unnatural crimes committed during the last few days, all traceable to the lust of white men, one of these being the case of a white man against a negro girl.

## DO BIRDS AND BEASTS DRAW THE COLOR LINE.

Editor of the Kansas City Sun:

I am led to ask the above question from a recent observance of the conduct of a hen with a large brood of chicks near Euclid and Howard avenues. Of the twenty or more under her care and only one was black. Alas, alas for the Christian charity of that mother hen. She treated the little blackie as an outcast, a pariah, an undesirable citizen, pecking at it whenever it dared to mix with the rest of the brood and chasing it away when it dared to approach. The little fellow's cries were pathetic. It ran here and there seeking a friend, seemingly conscious of being hated by all its kind. Really, is color prejudice an instinct with animals and men? J. Dallas Bowser.

## LYNCHING AT WACO.

None of the excuses that have been commonly made to extenuate lynching can be pleaded in the case of the affair at Waco early in the week. The first indignation of the community over the crime had passed. The accused had speedily been brought to trial and had been convicted and sentenced to death. There could be no reasonable doubt that the sentence would be carried out. No fault could be found with the course of justice.

Yet on return of the verdict, with the attending designation of death as the penalty, and in the very presence of the court, the prisoner was seized and dealt with in a way which, as a revelation of the spirit and motives of the mob and as a detriment to public morals, could not possibly be aggravated. The prisoner was burned in the plaza or public square of the city, and afterward the half charred body was fastened behind an automobile and dragged through the streets. And 15,000 people, comprising men,

women and children, were spectators. It is this holiday-making, as one might almost call it, that is the most discouraging circumstance connected with the event, and it is this that reminds us again of one of the most difficult parts of the problem of abolishing mob law. It appears that even yet, when there is a passable excuse for it, there are people who want the savage entertainment that was furnished in the old Roman coliseum where gladiators fought to the death, and slaves and prisoners of war and criminals fought with wild beasts and with each other for the possible reward of freedom.

Such an event as this at Waco undoes what the churches and the schools are many years in doing. Sometimes in cases of this kind one regrets keenly the denial of legal rights to an individual or the commission of a horrible crime upon one person. In every case one deplores the injustice that is done to society, and never more than in this case could one lament the baneful effect on the community.

But perhaps we should leave it to her sister cities of the south to re-narrate with Waco, and particularly to Atlanta which has become the center of an earnest movement to improve the south in this important matter.—Omaha World-Herald.

## Y. M. C. A.

During the term of the Billy Sunday meetings the men's Sunday afternoon meetings at the Y. M. C. A. will be discontinued.

Mr. Geo. Devoil has promised, in addition to the many volumes of books he has already donated a number of for the building.

Judge J. Condy Johnson of Oklahoma, who is now in the city for a few days, has added his check of fifty dollars (\$50.00) to the Betterment Fund.

Thirty students (white) of Park college, Parkville, Mo., visited the Association building last Saturday. The class was in charge of the professor of sociology. After inspecting the building, Prof. H. O. Cook gave the class a very interesting lecture on sociological conditions of the colored people of Kansas City, Mo.

The first annual swimming campaign for boys ended Saturday, May 20. Twenty-two boys were enrolled for the course and of that number nine were taught to swim. This campaign will be one of the annual events in the physical department for boys. Special dinners in the cafeteria this week included the Woman's League, Insurance Men and Booklover's club.

## Betty & Sam's Little Corner



## THEY SAY

—That these new skirts make the ladies look shorter while they make the men look "longer."

—That the best way to make a living in this world is to work for it. Work never killed any man.

—That a woman often talks with her eyes. If it depends on how wide open they are some of them after "a big night" of it don't say much.

—That the most delicious and artistic creation for the 1916 season is the Passyfoot Sundae at Dr. Theo. Smith's Pharmacy. Try one and be convinced.

—That a certain brother put on his last season Palm Beach and before he got down to his office it split wide open on him. He went home in an overcoat.

—That when a certain popular young Miss taking advantage of leap year asked her "steady" to marry her, he responded by blacking her eye. Wasn't that a shame?

—That more than 500 persons were served at the White-Wood Drug Store last Sunday. Why? Because their service and quality is unsurpassed. Try their special ice cream.

—That if the business men of 19th street don't stop the toughs and thugs from congregating in front of their places and fighting, they will soon drive all their patrons elsewhere. A stitch in time, etc.

—That after several new fashioned street cars had passed a brother from down the country, he stepped into a store and asked how the people got in the cars. Well we've got some just as bad in Kansas City.

—That "gas" is awfully high for colored people to keep on buying automobiles. Take it from us, no matter what a thing costs some of our folks "jes natchly feel" like they must have it or die.

## ALLEN CHAPEL.

The pulpit at Allen Chapel was occupied last Sunday morning by Rev. J. C. Patterson of the Science Department of Western University. Rev. Patterson preached a most excellent and practical sermon. He had a splendid and a most appreciative congregation and they all enjoyed his sermon very much indeed. At 2:00 o'clock the funeral of Sister Florence Crews was preached by Rev. F. D. Wells, assisted by Rev. T. A. Wilson. This was a sweet funeral, made so by a sweet woman and the sweet life she lived. The floral offerings were many and beautiful in keeping, with the life of the woman. At the evening services Prof. R. G. Jackson and his loyal choir, after a hard day's work, gave a sacred musical concert. Such loyalty cannot be surpassed. Monday, May 29, the Fair will begin at Allen; it is hoped that the members and friends of Allen will support this Fair. The fourth Tuesday night of this month, Decoration day, will be known as Leaders visit. The leaders of the two Kansas Cities will meet in the auditorium of Allen Chapel. Prof. Willer's famous quartette will sing sacred songs.

## SECOND BAPTIST CHURCH.

Lawyer Bruce made an excellent talk in the B. Y. P. U. last Sunday. The topic was well discussed and the musical and literary program was fine. Next Sunday, May 28, the city B. Y. P. U. of Kansas City, Mo., and Kansas City, Kan., will hold a joint meeting in this auditorium at 3:00 p. m. An excellent program has been arranged and everybody is invited to attend. The services last Sunday were up to the usual high standard. In the morning services Dr. Bacote delivered a wonderful message to an unusually large congregation. The Sunday school was interesting and well attended. In the evening the pastor again preached a fine sermon and there were eight additions. Everyone is invited to attend the senior B. Y. P. U. in the lecture room at 6:30 p. m. The topic lesson will be opened by Mr. Forest Smith.

## CARD OF THANKS.

We wish to express our sincere thanks to the many friends and neighbors for their kindness during the illness and death of our beloved wife and sister, Mrs. Leona Mitchell, and for the beautiful floral offerings. We especially thank Mrs. Pinkie Glenn, who, with the little girls, looked after the flowers so nicely, also undertakers Countee, Moore, Jones, Watkins Bros. and Moore for the beautiful flowers.

## SECOND BAPTIST CHURCH.

One of the most unique functions of the season was the party given by the Second Baptist church in honor of their directress, Mrs. L. J. Bacote, Friday evening at her palatial home. The double parlors were decorated with potted plants, American Beauty roses and pink and white carnations. Mrs. Dave Allen, the vice-president led the reception committee in welcoming the guests. She was assisted by the remaining choir members. The cultured and pleasing guests were entertained with the following program: chorus by the choir, vocal solos by Messrs. Wm. Briggs and Jas. Andrews and Miss Anna Gray; the bird-like warbling of Miss Gray brought back her second appearance. Vocal duet, Misses Leslie King and Lulu Knox; Mrs. C. Williams caused much laughter while giving a short toast on "Our Pastor," Mr. J. A. Hall spoke of "Our Organist" as one of the most talented of the two Kansas Cities. Amidst a shower of flowers Miss Bessie M. Rossan entertained the guests with a toast on "Our Choir." Mrs. David Allen very pleasantly spoke on "Our Directress." Mrs. Katie Price, in a unique manner, presented the directress, Mrs. L. J. Bacote, with a beautiful crepe de chine dress pattern, a timely response was given by Rev. and Mrs. Bacote after enjoying a luscious lunch consisting of chicken salad on lettuce, long branch crackers and whipped cream over strawberry shortcake. The guests and choir members departed to their respective homes, each feeling that the evening was highly enjoyed.

## ARGENTINE, KANSAS.

The Second Baptist Church of Argentine, Kas., will give another grand banquet June 15, at their church, 24th and Ruby avenue. We kindly ask all to attend this affair. The banquet that was given in April was a grand affair and we are going to make this bigger and better than ever. Owing to the conditions of the church a deal of expense was attached to getting ready for the first banquet and our profits are to be made in this one. Our basement that resembled a coal bin, has been converted into a dining room, and now we intend to complete the basement and make other improvements. We kindly and earnestly appeal to the Christian workers for Christ to fall in line and help build up this church. Rev. J. S. Bowles, pastor, Frank Middleton, Jr., trustee and manager of banquet. Mrs. Maggie Middleton, cateress.

## ARGENTINE, KANSAS.

Mrs. Mary Stutch is much improved after a severe illness. Mrs. Sarah Stewart remains very ill at her home on 24th and Silver avenues. Mrs. Edna Estes was seriously hurt by a street car on last Wednesday afternoon. The City Mission Board met at the Second Baptist church on last Thursday evening. An excellent sermon was preached at the opening of services after which Mrs. Rogers spoke and explained the mission work which she will begin in the Argentine district of Kansas. The Clark family on 24th street is quarantined on account of measles. Mrs. Jennie Bush is still confined to her bed. The closing exercises were held at Lewis school on Wednesday afternoon May 24. An excellent program was rendered by the pupils, in charge of

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Miss Amanda Gillespie, after which remarks were made by Prof. Neely. Each mother brought a basket full of good things to eat and after the program lunch and cream were served to the delight of the children and visitors. There was a rally at the Second Baptist church last Sunday, March 21. Rev. Mose Williams, pastor of Mt. Zion church of Rosedale, Kansas, preached a most able sermon at 11 o'clock, after which remarks were made by Rev. Richardson, who extended an invitation to those out of the act of safety and three responded to be prayed for. Rev. Bowles gave \$3.00 closely followed by the men of the church, who gave \$5.00. Mrs. Maggie Middleton led the ladies who gave \$3.00 each. The receipts for the day were \$38.67 which will be applied on the indebtedness of the church. Rev. J. S. Bowles is pastor and is an energetic gentleman who is doing much good for the church and the community.

## WEST PLAINS, MO.

By H. Hulsey.

Mr. Ed Ball and two sons left Thursday night for Kansas. The S. S. Club met at the residence of Mr. and Mrs. Robert Rector. Miss Hester Pugh leaves for her home in Richmond, Mo., Wednesday, after a successful year of teaching. Mrs. Ella Ball and children left for Wichita, Kas., to visit her sister, Mrs. Bertha Robinson. The graduation exercises of the Lincoln school was held at the Mount Olive Baptist church last Friday night. An excellent program was rendered. Miss Hester Pugh and a number of young folks went fishing Tuesday.

## LA GRANGE, MO.

Mrs. Florence Brown returned to her home in Keokuk, Friday. Mr. and Mrs. L. C. Todd were visiting in Quincy, Ill., Wednesday. The closing exercises of the school Saturday night was a success, several children not able to be out, being confined to their home with the measles made quite a change in the program. Rev. Page filled his regular place in the A. M. E. Sunday. The funeral of Edward Bailey was held last Wednesday afternoon under the order of the U. B. F. at the Baptist church, a large number of friends were out. Mr. Frank Turpin and daughter, Friday, returned home from Galesburg, Friday. Quite a number of friends from Quincy was up Saturday evening to attend the closing exercises of the school Saturday. Rev. W. V. Wilson assisted by Rev. C. V. Page preached the funeral of Mr. John Emerson, Tuesday afternoon. Mr. Emerson had been a member of the A. M. E. church since a boy, and he is sadly missed by all his friends. Mr. Wallace Gordon and friends of Quincy were in La Grange, Sunday. Miss Clara Bell, who has attended school here, returned to her home in Shelbyville last week, she was accompanied by her cousin, Miss Thelma Niel.

## SALISBURY, MO.

Mr. James Reed departed this life Friday morning, May 17, at 5 a. m. Funeral held Saturday at 2 p. m. at A. M. E. church. Rev. J. R. Ponder, pastor of Grant Chapel, A. M. E. church, Moberly, Mo., officiating. A father, sister and four brothers survive.

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Preaching at 11 a. m. and 8 p. m. Sunday school at 9:30 a. m. Christian Endeavor at 6:30 p. m. Rev. Wm. Alphonse of Fort Worth, Texas, preaching.

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Crittenden C. Clark, St. Louis, Grand Junior Warden.  
H. H. Walker, St. Joseph, Grand Treasurer.  
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Right Eminent Grand Commander—Willis G. Moseley, Kansas City.  
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Grand Inspector—T. G. McCampbell, Kansas City.  
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Grand Senior Warden—Geo. A. Johnson, Kansas City.  
Grand Generalissimo—Joseph H. Cherwood, St. Paul, Minn.  
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Grand Prelate—Henry Roan, St. Louis.  
Grand Recorder—James T. Cannon, St. Louis.

## MASONIC BUILDING ASSOCIATION MEMBERS.

W. G. Mosely, Chairman.  
E. S. Baker, Secretary.  
R. W. Foster, Treasurer.  
W. C. Mallory, Sandy Meyers, Wm. Washington, L. P. Portet, T. W. H. Williams, R. T. Coles, J. E. Herriford, E. G. Lacey, Geo. Johnson, Robt. Wiley, R. Y. Adkins.

## Lodge Directory

Pritchard Lodge No. 42, A. F. and A. M., meets every 2nd and 4th Monday in each month. All Master Masons in good standing welcome. C. Thompson, W. M. M. J. H. SPIGENER, Secretary.

Rone Lodge No. 25, A. F. and A. M., meets the 1st and 3rd Monday in each month. All Master Masons in good standing welcome. J. C. Granger, W. M. M. T. J. McCampbell, Sec'y.

Mt. Olive Lodge No. 53, A. F. and A. M., meets the 2nd and 4th Monday in each month. Visiting Master Masons are welcome. Sandy Meyers, W. M. M. Frank Love, Secretary, 1512 Baltimore Ave.

Lebanon Lodge No. 135, A. F. and A. M., meets the 2nd and 4th Tuesdays in the month. All Master Masons in good standing welcome. John C. Galbreath, W. M.; Wilbur W. Mosely, Sec'y, 1335 Rose St.

Liberty Lodge No. 57, A. F. and A. M., Liberty, Mo., meets the 2nd and 4th Saturday nights in each month. V. T. Starks, S. W., Acting Master; Nelson Waller, Sec'y.

St. Stephens Chapter No. 37, Royal Arch Masons, Liberty, Mo., meets first Tuesday in each month. W. H. Robinson, H. P. Wm. Capps, Recorder.

I. O. O. F. Queen Esther Court No. 43, holds from the I. O. F. meets the first and third Mondays in each month at 2:30 p. m. at the hall, 10th and Campbell Sts., Kansas City, Mo. Mrs. Bettie Davis, M. B. Q.; Rosa L. Jones, Chron., North 3d St., Kansas City, Kas.

U. B. F. King of the West Lodge No. 213 meets first and third Mondays in each month at 9:30 Grand Avenue. C. F. Wilson, W. M.; D. M. West, 1718 Euclid Ave., Secretary.

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